

**HAPPY
NEW
YEAR**

**CITY OF ATWATER
NEWSLETTER**



January

February

MARCH

2014

"GET PLEDGES & RIDE"



**SATURDAY, JANUARY 25TH
ATWATER COMMUNITY CENTER
REGISTRATION STARTS @ 11:30 AM
RIDE STARTS @ 12:30 PM
"NO SNOWMOBILE" TO RIDE, DON'T
LET THAT STOP YOU, COME AND PLAY
"BINGO" AT 1 PM
CHILI SUPPER AT 4:30 PM**

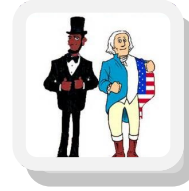


There is a \$15 pledge minimum to be eligible for the DOOR PRIZES. For pledge sheets or for more information about this benefit ride contact Steve Lueders at 320-382-6150.

"FREE WILL DONATIONS WILL BE ACCEPTED"

Sponsored by Kandiyohi's Men Club & Women's Civic Club

SNOWMOBILE FOR LIFE



**BNP PRESENTS
"PRESIDENT'S"
DAY
PIE & ICE CREAM**

**MONDAY, FEBRUARY 17TH
ATWATER COMMUNITY CENTER**

1 PM—4 PM

**COME ONE & ALL ENJOY SOME
PIE, ICE CREAM & GOOD
CONVERSATIONS!**

**ALL PROCEEDS GO
TO THE ATWATER
BLOCK NURSE
PROGRAM**



**2014
HEALTH FAIR
SPONSORED BY
ATWATER'S
LAH/BNP**

**Community
health &
Wellness Fair**

**Blood
Pressure
Check
Eye Exams**

**Cholesterol Check
And Much, Much More
Tuesday, March 25th
10:30 am—1 pm
Atwater Community Center**

**Lots things
to SEE, DO &
LEARN**

**Also Serving a LIGHT LUNCH
EVERYONE IS WELCOME!!!**



**ATWATER
STREAM**

**STREAMING
THE NEWS
FROM THE CITY OF
ATWATER & TOWNSHIPS
OF GENNESSEE
& HARRISON**

**"TIME STANDS STILL
FOR NO TOWN"**

The people of Atwater have been without their own newspaper since the last editions of the Atwater Gazette. Five years later, we are trying to get local news out once again. The Atwater Stream is looking for articles written by people of Atwater, about the things happening in & around the 56209 area. Articles do not need to be long & drawn out, but informative. Articles will be posted on a regular basis & kept in an archive.

**ANIMAL HEALTH SERVICE ANNUAL
VETERINARY CLINIC**

DR. KIM OLSON WILL BE PROVIDING ANIMAL IMMUNIZATIONS, SUCH AS, RABIES—DISTEMPER—PRVO. ETC. ON

**SATURDAY, JANUARY 18TH
9 AM—11 AM**

ANIMAL HEALTH SERVICE IS LOCATED AT
301 PLEASANT AVENUE WEST

2014 PET LICENSE'S MAY ALSO BE PURCHASED FOR \$10 A TAG, \$15 A TAG AFTER MARCH 15TH



To send your news by e-mail: serenitypen@gmail.com or drop off your news at the Atwater City Office. To receive "Atwater Stream" by email sign-up on the News tab on the website— atwaterchamber.com. Also view the "Stream" on Facebook.

**ATWATER LION'S WAFFLE
BREAKFAST FEED
BELGIAN WAFFLES
WITH JUST ABOUT ANY TOPPING
YOU WANT!
SUNDAY, FEBRUARY 2ND
11 AM—1 PM
\$6.50—ADULTS
ATWATER COMMUNITY
CENTER**




**ATWATER
COMMUNITY
CENTER
THURSDAY
JANUARY
30TH
1 PM—7 PM**

**AMERICAN
RED CROSS
BLOOD
DRIVE**

**Rosendale United
Methodist Church
Atwater Community Center
Friday, March 21st**



**BAKE
SALE**

7 am—3 pm

Everyone Welcome!

**CENTENNIAL PARK
SPRING WILL BE HERE
BEFORE YOU KNOW IT!!**



Centennial Park is available for Spring, Summer & Fall months for Family Reunions, Graduation, Anniversary, & Birthday Parties, or Company Picnics, Girl or Boy Scout Meetings.. The park shelter **MUST** be reserved by calling the City Office @ 974-8760. The park shelter is available free of charge.

**ATWATER CITY OFFICE
WILL BE CLOSED ON
THE FOLLOWING
DATES:**

**MARTIN LUTHER KING
DAY— MONDAY,
JANUARY 20TH**

**PRESIDENT'S DAY
MONDAY, FEBRUARY
17TH**

**REMEMBER—SET YOUR
CLOCKS AHEAD!!**



**SUNDAY,
MARCH 9TH
AT 2 AM**

**“No”
Parking**

In Street from November 1st through April 1st 2am—7 am

Atwater's “No Parking” Ordinance is in effect from November 1st through April 1st. Any vehicle left on the street between the hours of 2 am—7 am will ticketed. If you need to park on the street, Please call the Atwater Police Department at 220-8900.

**2014 PET LICENSE
NOW AVAILABLE
ATWATER CITY OFFICE
OR
ANIMAL HEALTH SERVICES**



**PRICE PER PET LICENSE IS \$10
AFTER MARCH 15TH THE PRICE PER
PET LICENSE WILL BE \$15
PETS MUST HAVE CURRENT
VACCINATIONS**

10th Annual Polar Plunge

*Saturday, January 25th
Green Lake—Spicer at 2 pm*

Recruit a Team from family members, co-workers, friends. Register online @ www.plungemn.org Collect pledges—\$75 minimum per plunger. Check in at the Spicer American Legion.




**CITY
COUNCIL**

**ATWATER CITY
COUNCIL
MEETINGS**

The 1st Wednesday of the month at 7 pm at Atwater City Office.


**JANUARY 8TH
FEBRUARY 5TH
MARCH 5TH**

**ATWATER'S SNOW
REMOVAL ORDINANCE**



The City of Atwater does have a snow removal ordinance in place, the ordinance states that residents have 12 hours to remove snow & ice from sidewalks after a snowfall. If your sidewalks are shoveled the kids walking to school have a much easier walk to school. Thank You!!

**IS THE STREET
LIGHT ON YOUR
BLOCK BURNED OUT
OR MAYBE IT IS
GOING OFF & ON?**



You may report these outages to either the City Office or by going to www.xcelenergy.com/odl

R S C H E C H Y C D L E E	January 2014							February 2014							March 2014						
	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3	4							1							1
	5	6	7	8	9	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8
	12	13	14	15	16	17	18	9	10	11	12	13	14	15	9	10	11	12	13	14	15
	19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22
	26	27	28	29	30	31		23	24	25	26	27	28		23	24	25	26	27	28	29