

# CITY OF ATWATER

## January 2015 Newsletter



DAYLIGHT SAVING TIME STARTS SUNDAY

MARCH 8TH

SPRING AHEAD SET YOUR CLOCKS AHEAD 1 HOUR



### THE MAIN FUNCTION OF A SANITARY SEWER SYSTEM IS TO HANDLE & PROCESS BODILY WASTES.

These Items should **NEVER** be flushed down the toilet: Fats, Oils, Grease. Rags, Disposable Diaper & Wipes, Personal Cleaning Cloths. Kleenex, Tissues. Unused Pharmaceuticals, Medicines. Paints, Solvents, or any Hazardous Materials. Garbage, Plastic Items, & Kitty Litter.



ATWATER CITY OFFICE WILL BE CLOSED ON THE FOLLOWING DAYS:

MARTIN LUTHER KING DAY MONDAY, JANUARY 19TH

PRESIDENT'S DAY MONDAY, FEBRUARY 16TH



NOW PAY YOUR WATER BILL WITH EFT

### ELECTRONIC FUND TRANSFER IS NOW AVAILABLE

Enclosed along with your water bill & newsletter is a EFT authorization application form. Just fill it out & return it to the City Office, if you want to participate. The funds for your water bill will be transferred automatically on the 18th of each billing cycle. The billing cycles are January, April, July & October.



## Health Fair

Free • Open to the Public

EVERYONE WELCOME TO THE ATWATER AREA HELP FOR SENIORS (LAH/BNP)

"2015 HEALTH FAIR"

TUESDAY, MARCH 24TH

10:30 AM—1 PM (Absolutely Free)

ATWATER COMMUNITY CENTER

SCREENINGS for Cholesterol Levels, Lipid Profile, Blood Pressure, etc. Vision, Hearing & Dental Services. Options for Hearing & Vision Loss. Traditional & Alternative Health Services. Educational & Pre-Planning Materials. Chiropractic, Reflexology, Massage & Fitness. Behavioral Health, Hospice & Homeopathy. Home Medical Supplies & Transportation. In-Home Services such as Skilled Nursing, Therapy Agencies. Senior Nutrition, Caregiver Support & Respite. Supported Living & Care Options. Financial Safety & Scam Prevention. Radon Testing. County Veteran's Service Officer.

Light Refreshments & Fresh Fruit . . . . .Door Prizes, Handouts & Give Aways!!

## Recycling Schedule

### January 2015

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### February 2015

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

### March 2015

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



### 2015 PET LICENSE

The 2015 Pet Licenses are **NOW** available. The cost is **\$10** before March 15th, after that date the price is **\$15**. Available at Atwater City Office or Animal Health Services.

### SNOW REMOVAL

The City does have a snow removal ordinance. The ordinance states that residents have 12 hours to remove snow & ice from sidewalks after a snowfall. Please remember that kids are walking on our sidewalks to get to school. If you have any questions, Please call the City Office @ 974-8760. Thank You!!



### ANNUAL VETERINARY CLINIC ANIMAL HEALTH SERVICE

SATURDAY, JANUARY 10TH  
8:30 AM—11 AM

ANIMAL HEALTH SERVICES  
LOCATED AT 301 PLEASANT AVENUE WEST

DR. KIM OLSON WILL BE PROVIDING  
ANIMAL IMMUNIZATIONS

ALSO 2015 PET LICENSE WILL BE AVAILABLE FOR \$10 A TAG



### Church Bake Sale

#### ROSENDALE UNITED METHODIST CHURCH BAKE SALE

HOMEMADE BAKE GOODS

MORNING COFFEE & LUNCHEON-CRAFTS

FRIDAY, MARCH 20TH  
ATWATER COMMUNITY CENTER  
8:30 AM—2 PM  
EVERYONE WELCOME!!

**“NEW” PLAYGROUND EQUIPMENT  
IN CENTENNIAL PARK**

Below is a picture of the playground equipment that will be installed in Centennial Park sometime in May. Installation should take around a week or so. We are looking for volunteers to help with the installation. If you would like to help, please call the city office at 974-8760. The cost of the playground equipment was \$26,880, but **THANKS** to a grant from the Playground equipment Company, a Community Foundation grant ,the Lions donation, the cost is now down to \$10,131. Donations are still being sought to offset some costs. If you would like to make a donation, contact Shane Hagstrom.



**ATWATER AREA HELP FOR SENIORS ANNUAL  
“PRESIDENT’S DAY”**

**PIE & ICE CREAM**  
**MONDAY, FEBRUARY 16TH**  
**1 PM—4 PM**  
**ENJOY HOMEMADE PIES!!! & GREAT CONVERSATION**  
ALL PROCEEDS GO TO THE ATWATER AREA HELP FOR SENIORS



**No  
parking**

**In the Street from November 1st—April 1st  
2 am—7 am**

Atwater’s “NO PARKING” City Ordinance is in affect from now until April 1st. Any vehicle parked on the street between the hours of 2 am—7 am will be ticketed. If you need to park in the street or are having company that needs to park in the street. Please!! Call the Atwater Police Department @ 974-8900.

**2015 Atwater City  
Council Members**

**MAYOR—Mark Olson**

**COUNCILMEMBERS**

- Shane Hagstrom
- Reed Schmidt
- Pat Wortham
- Jerry Spencer

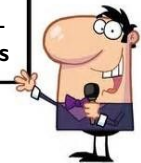
**ATWATER AREA SENIOR ACTIVITES**

**B \* I \* N \* G \* O**—is happening on the **1ST & 3RD  
MONDAY** of each month @ **1 PM**  
**Atwater Community Center**

**NAILS**—Ladies get your nails painted  
**2nd Wednesday** of the month @ **1 pm—3 pm**  
**Atwater Wellnes Center**

**CARDS**— **Thursday’s @ 2 pm Community Center**

**CITY  
COUNCIL  
MEETINGS**



Atwater City Council Meetings begin at 7 pm on the 1st Wednesday of the month @ Atwater Hotel on the following dates..  
January 7th– February 4th– March 4th

**“NOW AVAILABLE”  
ELECTRONIC FUND TRANSFER  
FOR EASY PAYMENT OF WATER & SEWER  
BILL**

Enclosed along with your January 2015 Water Billing & the January 2015 Newsletter is an application for Electronic Fund Transfer. If you would like to participate in this option, please fill out the application & bring it to the city office (322 Atlantic Avenue West). or mail it to PO Box 59, Atwater. The payments will be removed from your account on the 18th of each billing month. (January, April, July & October)

**CITY OFFICE HOURS**

**MONDAY—FRIDAY  
8 AM—4:30 PM**

**LIBRARY HOURS**

**MONDAY 11AM—6PM**  
**TUESDAY—THURSDAY 2PM—6PM**  
**FRIDAY 12 NOON—3PM**



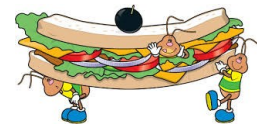
**AMERICAN RED CROSS  
BLOOD DRIVE  
THURSDAY, JANUARY 29TH  
1 PM—7 PM @ THE COMMUNITY CENTER**

**IMMANUEL LUTHERAN  
CHURCH  
HOG ROAST  
SUNDAY, MARCH 1ST  
ATWATER COMMUNITY CENTER  
11 AM TO 1 PM**

**IS THE STREET  
LIGHT ON YOUR  
BLOCK BURNED OUT  
OR MAYBE GOING  
OFF & ON?**

**You may report  
these outages to  
either the City  
Office by calling  
974-8760 or by  
going to  
www.excelenergy  
.com/odl**

**Centennial Park**



Centennial Park Shelter is available for Spring, Summer & Fall seasons. Having a Family Reunion, Graduation, Company Picnic, Scout Meetings, Anniversary & Birthday Parties? You **MUST** reserve the park shelter by calling the City Office @ 974-8760. The park shelter is available **FREE OF CHARGE.**