



# CITY OF ATWATER 2013 NEWSLETTER



**BETHLEHEM LUTHERAN CHURCH**  
**SATURDAY, NOVEMBER 2ND**  
**COFFEE HOUR**  
**9AM—10:15 AM**  
**SCANDINAVIAN LUNCH SERVED**  
**10:30 AM UNTIL 1 PM**  
**CRAFTS, GRAB BAGS, BAKED GOODIES, LEFSE & MUCH MORE**  
**JOIN US FOR FUN & FELLOWSHIP**



**UNITED METHODIST CHURCH ANNUAL TURKEY DINNER**

**SUNDAY, NOVEMBER 3RD**  
**ATWATER COMMUNITY CENTER**  
**11 AM—1 PM**

TURKEY, DRESSING MASHED POTATO'S & GRAVY, CORN HOMEMADE PIES

**EVERYONE IS WELCOME!!**



**ATWATER CITY OFFICE WILL BE CLOSED ON THE FOLLOWING DAYS**  
**MONDAY, NOVEMBER 11TH**  
**THURSDAY & FRIDAY, NOVEMBER 28TH & 29TH**  
**WEDNESDAY, DECEMBER 25TH**

**FALL BURN DAYS** 

The Atwater City Council has designated the following **SATURDAY'S** in October for citywide burn days.

**OCTOBER 5TH, 12TH, 19TH & 26TH**

City residents need to either call the city office at 974-8760 or stop by to be placed on **BURN PERMIT LIST. THE BRUSHSITE** will be now open on Monday, Wednesday's & Saturday's from 9 am to 9 pm, April thru November

**ATWATER BOY SCOUTS**


 **HOG ROAST SUPPER**  
**SUNDAY, OCTOBER 27**



**ATWATER COMMUNITY CENTER**  
**WATCH COMMUNITY BOARD FOR TIMES**

**SNOW REMOVAL ORDINANCE**

**WINTER IS COMING!!! PLEASE** keep your sidewalks free of ice & snow. Residents have 12 hours after snowfall to clear the sidewalks. Please help out and keep Fire Hydrants free of snow.





**ATTENTION!!!**

**Volunteers Wanted!!**

**GIRL & BOY SCOUT TROOPS, CHURCH YOUTH GROUPS, 4-H GROUPS, FAMILIES & NEIGHBORS**

**FOOD FOR KIDZ**  
**WEDNESDAY, OCTOBER 16TH**

"Food for Kidz" packages highly nutritious, life saving meals for starving children & malnourished children & their families in developing countries & the United States.

**EVERYONE WELCOME!!!!**

**ST. JOHN LUTHERAN CHURCH**  
**OCTOBERFEST**



**SUNDAY, OCTOBER 6TH**  
**4:30 PM—7:30 PM**

**\$10 PER ADULT**  
**\$5 PER 5 TO 12 YEAR OLDS**  
**UNDER 5 ARE FREE**  
**GERMAN FOODS & DESSERTS**

**ATTENTION!!!**  
**SUMMER REC BASEBALL PLAYERS**



If you have a Baseball Uniform that you have not returned **PLEASE!!** Return it to the City Office located at 322 Atlantic Avenue  
**Office Hours**  
**8:30 am—4:30 pm**


**Fire Prevention Week**


**OCTOBER 6TH—12TH**  
**PREVENT KITCHEN FIRES**  
**GET COOKIN' WITH FIRE SAFETY**

  
**PUT A LID ON IT**

**THE KITCHEN** is often at the very center of family life, but leave cooking unattended in the kitchen & you could have a serious fire on your hands.

Always pay attention to things that are cooking — Watch the stovetop when frying, grilling or boiling food — If you leave the kitchen while cooking, turn off the stove— Keep dishtowels, curtains, paper at least 3 feet away fro stove — Keep stovetop clean, No spilled food, grease, paper or bags — Turn pot handles toward the back of the stove.

 **DEPARTMENT**

  
**Spaghetti Dinner**

**TUESDAY, OCTOBER 8TH**  
**ATWATER COMMUNITY CENTER**  
**SERVING BEGINS AT**  
**5:30 PM UNTIL 7:30 PM**

**RECYCLING SCHEDULE**



October 2013

Su	Mo	Tu	W	Th	Fri	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



November 2013

Su	Mo	Tu	We	Th	Fri	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2013

Su	Mo	Tu	We	Th	Fri	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**"Sim Sala Bim"  
"Open Sesame"**

Atwater Public Library  
Sponsoring  
Tom Anderson  
Magic Show  
Saturday, October 26th  
Community Center



2 pm—5 pm  
Come for the magic show stay for some fun—Crafts, Treats, Door Prizes, Stories & Wear your Costume Bring your camera



**RED CROSS BLOOD DRIVE**

THURSDAY, OCTOBER 24TH  
AT THE COMMUNITY CENTER



**Santa Semi**

WATCH FOR MORE INFORMATION ON THE

COMMUNITY MESSAGE BOARDS

**"NO PARKING ORDINANCE"**

Atwater's 'No Parking' Ordinance goes in effect on November 1st and runs thru April 1st. Vehicles need to be removed from the street between the hours of 2 am thru 7 am.



**ATWATER LIONS SWEATER SALE  
LAH/BNP SOUP SUPPER & BAKE SALE  
FLU SHOT CLINIC**



ATWATER COMMUNITY CENTER  
THURSDAY, OCTOBER 17TH

SWEATER SALE & SOUP SUPPER/BAKE SALE -  
4PM TO 7 PM

FLU SHOT CLINIC - 4 PM TO 5 PM



Start your Christmas Shopping at the Atwater Lion's Sweater Sale, "NEW" Men's, Misses, Juniors & Women Sizes for \$5, \$10, \$15 or \$20. After shopping for sweaters, feed your hunger with a "Bottomless" cup of homemade soup (5 kinds), a sandwich & homemade bars, **FREE WILL DONATION.** When you are done eating supper wander around the wonderful baked goods at the Bake Sale to satisfy your sweet tooth at home. And before coming to Sweater Sale & Bake Sale stop at the Flu shot Clinic. Vaccinations for anyone ages 6 months & up. Several health plans cover vaccines, so remember to bring your Insurance Card. If you are uninsured, you may pay cash. The costs are: 6 months to 18 years old—\$15 & over 18 years of age—for shot—\$30, FluMist—\$35.

**City Council Meetings**

1st Wednesday of each month at 7 pm in the Council Chambers

OCTOBER 2ND  
NOVEMBER 6TH  
DECEMBER 4TH



**SCHOOL NOW OPEN!  
PLEASE DRIVE CAREFULLY**



**DAYLIGHT SAVINGS TIME ENDS ON SUNDAY, NOVEMBER 3RD**

**Senior Dining Changes**

Senior meals are now being served at the Nutrition Site in the Community Center. Meals will be served Monday—Friday at 11:30 am. Home delivered meals will remain the same. Sue Peterson is the new site manager. If you need to order or cancel a meal, please call 974-8599 between the hours of 11 am—1 pm, Monday thru Friday. Please call by 12:30 pm the day before. Meal tickets will still be available at the Block Nurse Office & the City Office.

**CITY BUDGET**

The Atwater City Council has decided to set the 2014 city budget at \$ 1,353,907. This hearing will be held during the regular city council meeting on Wednesday, December 4th at 7 pm. If you are unable to attend, you may send your comments to the City Office @ PO Box 59.



**Happy New Year 2014**

REVENUES & EXPENSE BY FUND TYPE	2012 Final	2013 Final	2014 Final
General Fund	\$ 704,643	\$ 736,733	\$ 904,258
Debt Service	\$ 237,319	\$ 174,500	\$ 163,900
Storm Water	\$ 700	\$ 700	\$ 700
Water Fund	\$ 123,300	\$ 178,642	\$ 184,100
Sewer Fund	\$ 89,650	\$ 91,651	\$ 100,950
<b>Grand Total</b>	<b>\$ 1,155,612</b>	<b>\$ 1,182,226</b>	<b>\$ 1,353,907</b>

CITY OF ATWATER LEVY	2012 Final	2013 Final	2014 Final
General Fund	\$ 171,266	\$ 208,208	\$ 229,310
Equip. Fund	\$ 4,000	—	Included in General
Police Fund	\$ 1,500	—	Included in General
Future Street	\$ 100,000	\$ 80,000	\$ 75,000
G.O. Fund	\$ 106,000	\$ 105,000	\$ 104,000
<b>Grand Total</b>	<b>\$ 382,766</b>	<b>\$ 393,208</b>	<b>\$ 408,310</b>